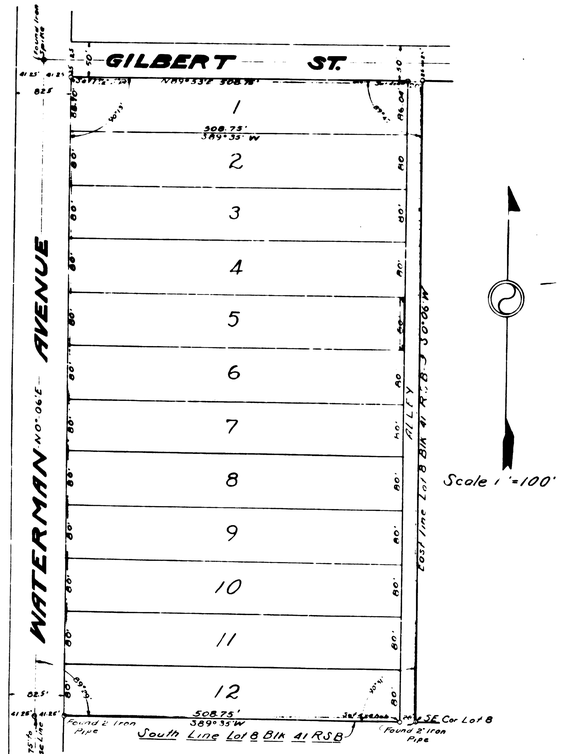
98-0 095

PRADO VERDE TRACT.

BEING A SUBDIVISION OF LOT No 8 BLOCK No 41,
RANCHO SAN BERNARDINO AS PER MAP BOOK 1 AT PAGE 3
RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.



Note:
2"x2" O.P. Hubs were set of all Lot Corners where not otherwise noted

SURVEYOR'S CERTIFICATE

I, E.T. Hum, hereby certify that I am a Licensed Surveyor for the State of California and that this map consisting of one sheet correctly represents a Survey made under my direction in March 1920 and that all of the monuments shown thereon actually exist and their positions are correctly shown.

E. T. Hum
Licensed Surveyor

Map Approved
Deputy County Surveyor

OWNERS CERTIFICATE:

The Undersigned hereby certify that we are the owners of the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey clear title to said land. We hereby consent to the making of the map and subdivision as shown hereon

Grant McIntyre
Laura McIntyre

NOTARY:

State of California } SS
County of San Bernardino

On the 2nd day of April 1920, before me C. T. Simms a Notary Public in and for the County of San Bernardino, State of California, personally appeared Grant McIntyre and Laura McIntyre known to me to be the persons whose names are subscribed to this instrument and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Signed C. T. Simms
Notary Public in and for
San Bernardino County
State of California

AUDITOR:

I hereby certify that all back taxes on the lands within the boundaries of the subdivision shown on the annexed map appearing on record in the Office of the County Auditor are paid

J. G. Bergh
County Auditor
6.8.4

BOARD OF SUPERVISORS:

On motion of Supervisor Mulvane duly seconded by Supervisor Kendall and carried it is ordered that the map of The PRADO VERDE TRACT be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for payment of taxes in the sum of $100.00 which is hereby fixed as the amount of said bond to insure the payment of taxes which are at the time of filing said map a lien against any such tract or part thereof but not yet payable, is hereby approved; and the Clerk of the Board is hereby directed to endorse his certificate on said Map showing that said bond has been fixed as required by law.

Harry L. Allison
County Clerk and ex-officio
Clerk of the Board of
Supervisors By [illegible] Deputy

SURVEYOR and Assessor

E. T. Hum, County Surveyor and E. J. Gilbert, County Assessor, hereby certify that they have examined the land shown on this map as to its value for residence and commercial purposes and do hereby recommend its acceptance and approval by the Board of Supervisors.

E. T. Hum
County Surveyor
E. J. Gilbert
County Assessor

Map Approved
City Engineer
City of San Bernardino
California.

E. T. Hum
April 3rd 1920
10 3 P
2 1
3

James Fu Kent
5.00

560 0-86